

A story of zeid and mansoor davaneghi

Zeid, son of imam sajjad, has an excellent position regarding his morality. He was tragically slaughtered by an order of hesham ibn abdulmalek, a kaliph of bani marvan. Zeid had several children, the youngest one was a knowledgeable son named mohammad ibn zeid.

Once in mecca kaliph mansoor davanighi showed off a valuable stone to mohammad, aiming at boasting. Mohammad ibn zeid said, this belonged to hesham ibn abdulmalek. I was informed the son of hesham inherited this stone and he is the real inheritor, as he is the only alive one from his children. If you want to hand it to him, he is in mecca now. Mohammad ibn zeid tended to realize two important goals: breaking mansoor's false pride and returning that valuable stone to his real owner. Upon hearing this, mansoor made up his mind to arrest hesham, as he was an opponent of bani ommayid's tribe including hesham, and owned that stone. To this end, he called his guard named "rabi'ee" and ordered: "tomorrow morning when people gather in the mosque for morning prayer close all doors of mosque except one door.

Then appoint several guards stand there. While people are leaving, they should investigate them and ask their name to find hesham.

Tomorrow morning they did as it was ordered. Hesham was among people and he understood the plot.

He was terrified and wondered what to do. At this time, he bumped into mohammad ibn zeid. They didn't meet before. Seeing his worry, mohammad felt sympathy for him and wanted to know the reason. He asked: who are you? Why are you sad? Hesham answered: "if I introduced myself, will I be safe?"

He introduced himself, and asked now who are you?

Zeid said: "mohammad, son of zeid"

Hearing this name, hesham was sure he is in great danger now as his father killed zeid. "to take revenge, mohammad will introduce me to the guardians," he said.

Mohammad was a man of forgiveness, no matter what has happened to his father, he decided to assist him.

He said, "don't worry. Be sure I will help you and rescue you, I apologize in advance because may be I have to play a trick on them and curse you or beat you."

Hesham said: "you are free to do whatever you want."

Mohammad covered ibn hesham's face and dragged him on the ground to the door. Then addressed one of the guardians and said: "this man hired his camel to me from cufa to medina and ten back. But when

I got here he hired the same camel to a man from khorasan in higher price. Now I don't know how I should come back home. Please do me a favor. Order one of your guardians accompany us to go to the court." rabi'ee accepted his request and sent two agents with him. Not a few miles passed that mohammad asked loudly: will you return that camel or I leave you with these agents:"

Ibn hesham said: I will! I will! Mohammad turned to those agents and said: thank you! Now that he accepts to return the camel to me you can leave him with me.

After a while, when they were sure the agents got far from them, mohammad removed the cover saying, "hurry up! Hide yourself immediately!"

ibn hesham said: "God is knowledgeable to which tribe he should put his messages to be delivered.

Then he handed in a stone similar to that stone of mansoor. "please accept this and make me happy", he asked.

Mohammad replied: "we the household of prophet do not accept money or things in return of our good deeds."

I forgave my father's blood which is more valuable as I took revenge but I didn't. Now, I wish you could hide sooner till mansoor leaves mecca because he insists on arresting and killing you.

Greatness of people can be revealed when they are in power to do something but they forgive others and in this way they prove the greatness of their souls.