

Fazl Ibn Shazan

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Introduction: *The great scholar Fazl ibn Shazan is famous for his knowledge concerning “Ahkam, Ebadat, Kalam, etc.”¹ it is worth mentioning the foundation of his versatile knowledge – and the very true factor of his advancement- was his strong adherence to infallible imams and the narrators of their traditions (hadiths).*

Unfortunately due to the historical events and some other factors, just a few works of him are now available to us. A Part of his efforts is a collection of 2000 sayings of the holy Imams – heard directly from them or through a chain of narrators –each tradition (hadith) is like a glooming candle, lightening our way towards perfection and elevation. We chose 50 traditions (hadiths)from the mentioned collectionand present them to you for reading contemplating over them, and find the truth in their light.

These traditions (hadiths) are mentioned alphabetically and their documents have been omitted deliberately, but their detailed sources are mentioned. The approach to their translating was meaning-based rather than form based or literal, to make them as understandable as possible. In the following you can read the first 10 traditions (hadiths).

Abuzar's advice: the grave, human hive

In the last days of Abuzar's life, he was asked, what is your property? He said, my knowledge. Others said," we are asking you about gold and silver". He answered, in every morning and evening, we have a hive which is filled with our best goods. I heard from the holy Prophet saying, each person's hive is his grave.

Biharul Anwar, v.22:400/8

Abuzar's Advice: two loafs of bread and two clothing

Abuzar said", the world is ugly in my sight, as I have two loafs of bread; one for breakfast and one for dinner and I have two clothing's, one underwear and one outer wear."

Bihar al-Anvar, v.22:401/10

Abuzar's advice: two precious remaining of the holy Prophet(p.b.u.h)

Abuzar Ghafari – while he was grasping the door handle of Ka'ba , saying", be aware! Whoever knew me, he/she knew me, and whoever doesn't know me, I am Abouzar, Jondab ibn Jondab. I heard from the holy Prophet who said, I leave two precious things among you, the holy Book, and my family (my progeny). These two will not depart from each other till they reach me by the Kosar.

Be aware, these two are like Noah's Ark. Whoever gets on, he is safe and the one who misses it, he will sink. "

Biharul Anwar, v.23:135/74,75

Always accompanied

The holy prophet (p.b.u.h) told to Amir Al- momenin :
Anyone who was separated from you is ,separated from me ;and anyone
who is separated from me is , separated from God .

Amalie , sheikh sadooq :p.553/majles 82

Association with people of religion

Imam sadegh (p.b.u.h) has related from
the God 's messenger (p.b.u.h):
“association with people of religion causes honor in the world and the
Doomsday “.

kafi , vol 1:4/39

children and salaah

Fazl ibn yasar :

Imam sajjad (p.b.u.h) ordered the children to come together and
perform evening salaah; then he said :this work is better than sleep and
lose evening salaah .

Tahzib al- Ahkam ,2:2/380

Fatemeh Zahra(p.b.u.h)

the holy prophet (p.b.u.h) has said :

“Fatemeh is my darling and her two sons are my beloved children
.Her husband is the light of my eyes ,and the Imams are from her
children and the God's trustworthiness . they are like astrand laid down
between God and His creatures .Anyone connected to them , gets rescue,
and anyone refuses them, will be destroyed .

Don't underestimate the Sins

Imam sadegh (p.b.u.h):"don't underestimate your sins ,is so, the Alimighty God will not forgive them . Narrator asks? Which are sins ?

Imam answered; "when a person does a sin and then sayd ;":

"I am ok . I have not make very sins , so I will be forgive "

kafi ,2:278/1;Behar al-anwar , vol70: p.345/29

Forgiveness of the passed away persons?

Ibrahim ibn Abdul Hamid, has related:

I told to Imam Sadegh that ;Abdul Rahman Ibn Siyabeh , was creditor from a dead person . we spoke with him in other to forgive the dead person , but he didn't accept .

Imam (p.b.u.h) answered ,:"shame on him. Doesn't he know ,if he overlook his credit , then will receive 10 times more in the last day ;but if he doesn't do ,he achieves only one dirham in instead every dirham of his credit !" .

God and His attributes

Imam Hussien (p.b.u.h) asked ,from Amir al-momenin about the meaning of tradition of "thagalain" . He answers:

"Etrat means :me , hassan , hussen and nine imams from hussein generation .they ninth of them is Mahdi. the holy Quran and them never separate from each other until they arrive at the God's Messenger beside of pool kosar (in heaven)

Gozideh kefayah al-mohtadi ,91/16; tradition .no.50

God and people

Imam Reza (p.b.u.h) said:

“Being optimistic about God ,because the glorious God told;” I’m beside the optimism that faithful obedient has about me .if he was optimistic about me , I treat him with kindness, and if he was pessimistic about me , I treat him with severity.

Behar al-Anwar ,1:103/1