

Oneness of God in the Abrahimic religions

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Abstract: The researches show evidences about one true God, monotheism. The historical records indicate that people have had knowledge about one true God from the beginning. This is the same message of monotheism that we see in the practice of Judaism, Christianity and Islam.

The message of worship of God alone is universal core and

has been preached and taught by all the messengers of God. Monotheism is the natural insight placed into the people's mind by God (**The Holy Quran** al-room:30) by the time; the practice of religion frequently deteriorated or incorporated polytheistic elements. Yet traces of the original monotheism can be found in most, if not all of the religions.

The researches show evidences about one true God, monotheism. The historical records indicate that people have had knowledge about one true God from the beginning. This is the same message of monotheism that we see in the practice of Judaism, Christianity and Islam : (Deuteronomy 10:4-5 Luke 12:29-30, **The Holy Quran** al-e mraan:16)

“Hear, O Israel. The Lord our God is one God, therefore you shall adore the Lord your God with all your heart, with all your soul, with all your mind, with all your strength “

“he has instituted the religion for you as he recommended for Noah, and which we have inspired in you and recommended for Abraham, Moses and Jesus : “ maintain religion and do not stir up any divisions within it .” what you invite them to do seems unacceptable for associators. God chooses anyone he wishes for himself and guides to himself anyone who repents .”(**The Holy Quran** ash-shuraa:13)

The idol worshiper will greatly resent what you invite them to do, God redeems to Himself whomever he wills; he guides to himself only those who totally submit .

Like Christianity, Islam is a monotheistic religion, and when found by Mohammad (p.b.u.h) it was opposite of the polytheist religion of the Arabs of his time. Islam does not consider Jesus as God, and believes that Jesus was a great prophet and that is why Muslims are familiar with Christianity. The name of Jesus is in the Quran. In this regard, the three monotheistic religions purport to share one fundamental concept: believe in one God, as the supreme being, the creator, and sustainer of the universe. This concept of oneness of God was stressed by Moses in a biblical article known as the Jewish creed of faith.

“hear, o Israel; the lord our God is one lord”(Deuteronomy 6:4)

It was repeated by –by-word about 1500 years later by Jesus – when he said :

❁ ***“The first of all the commandments is ,hear ,o Israel the lord one God is one lord “(The Holy Quran yoosuf :29) ❁***

Prophet Mohammad came along approximately 600 year later ,bringing the same message again :

❁ ***“and your God is one God ,there is no God but He “(The Holy Quran al-baqarah:63) ❁***

Monotheism in its literal meaning, and its biblical context means God is one and in this meaning it is contrasted with Paganism. From biblical point of view and as its classical prophecy when God is claimed not only as the one God of Israel, but as the one God of universal history.

The biblical faith achieved this idea as an ultimate, distinctive and antique character. The perception of monotheism and unity of God in Jewish and Christian resources represent this notion, and that is a response to paganism and dualism of some religions. Thus they stresses the Oneness of God in the sense that “He alone is God, the one and only Creator and Ultimate, Cause of all phenomena.” I am from light and create darkness, I make peace and create evil”(Isa, 45:7)

We can find this assertion repeatedly, “he who brought all things into being and who is their first Cause is one.” Maimonides, Sefer hamistrot, positive commandments

2. I have created all things in pairs, Heaven and earth, man and woman... but my glory is one and unique”(Deuteronomy 2:31)

“hear, o Israel, the Lord our God is one Lord”(Deuteronomy b:4)

“I am the First, for I have no father, and I am the Last, for I have no son, and beside me there is no God for I have no brother.”(Exodus 24:5)

One Lord, one Faith, one baptism (Ephesians 4:5)

John (4:21-24): “(Jesus Christ says to Jews) do we worship and serve God as we should, it is important to know how we should worship and serve Him.”

Christianity has digressed from the concept of oneness of God, mysterious and vague doctrine that was formulated during the fourth century. This doctrine which continues to be a source of controversy, is known as trinity. It simply states, that God is a union of three divine persons, the father, the son, and the holy spirit. In one divine being! .

God is all one. They are three Gods, but one God at the same time! The whole three persons are co-eternal, and co-equal.

As the Bible refers, to the trinity of divine being are vague, and these were not the actual words of Jesus, but quite clearly same change to the biblical text, even though this is an affirmation of oneness of God, they are sometimes misunderstood by Christians that say one God is triune. It can, therefore, be seen that the concept of three divine beings was not an idea put forth by Jesus Christ or any other prophet of God. This doctrine, now adapted by Christians all over the world is entirely man-made in origin. The Unitarian denomination of Christianity has kept alive the teachings of Arius in saying that God is one, and in Unitarianism the hope is kept alive that Christians will someday return to the true words of Jesus Christ.

The oneness and uniqueness of God is understood as an essential concept conveying the non-composite, non-divisible nature of His being, and rejects all forms of Paganism, dualism and idolatry.

❁ ***“thou shalt worship, the lord the God, and him only shalt thou serve” (The Holy Quran al-nisaaa:38)*** ❁

In conclusion, the monotheistic religions in their origins believe in one God which is believed by Muslims. In the Quran, the final revelation to mankind, we find his stand quite clear stated in a number of eloquent passages.

❁ ***“your God is one God, who ever except to meet his lord, let him work righteousness, and, in the worship of his lord, admit no one as partner” (The Holy Quran al-kahaf:110)*** ❁

❁ ***“take not, with good, another object of worship, lest you should be thrown into hell, blameworthy and rejected (The Holy Quran al-israaaa:39)*** ❁