

Thinking

And its Benefit

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Abstract : *Thinking about the world and creation has a lot of benefits included: Faith in heart ,and in firm belief in god and Imam Ali (p.b.u.h) has mentioned prudence as one of the results of thinking.*

Thinking about world and creatures will strengthen faith in

our heart, resulting in a firm belief in God. Man's thought is unable to grasp the greatness of the world; and those elites who face the greatness of the world of creation always find themselves weak in comprehending its true value. Though, there exists many signs which revive hearts and thoughts of those who are thinking. It is obvious that thinking about the world around us and its greatness will increase the depth of faith in presence of a Merciful and Omnipotent God.

Noticing the world "Malakot" is of the attributes of the most faithful people. They try to decode secrets of this world through thinking. They not only pay attention to this but also invite others to do the same. For example Loghman invited his son to thinking, "extend your thoughts to know more about the realities of "Malakot", earth and mountains and other things which are all created by God, this sort of thinking suffice your heart (they are good proofs and a kind of advice for your heart and soul.) .

Thinking about "Malakot" would benefit us in different ways and makes a real change in our lives as thinking about the world will provide us with a new perspective towards life.

the holy Quran says :

in the creation of heaven and earth ,and the alternation between night and daylight, there are signs for prudent persons .

who remember God while standing ,sitting and (lying)on their sides, and meditate on the creation : of heaven and earth (by saying):"our lord , you have not created this in vain!. glory be to you! shield us from the torment of fire! (The Holy Quran al-emran :190-191) ﴿١٩٠﴾

"If a man is thinking about outcome of his deeds, he will come up with a good result far from sorrow or regret." Imam Ali said in this regard, "if you think about whatever you want to do in advance, the end would be satisfactory for you."

Because thinking is a way of getting to prudence. The holy people and infallible Imams, and their companions were the true models of profound-thinkers.

Understanding truth, recognizing what is real guidance, and prudence is only possible through thinking. Imam Ali said, "the one who does not think has no prudence."

Therefore, the way to remove darkness from our hearts is to illuminate it by the light of thinking. A good example in this regard is "Horr" whose respect to Zahra(p.b.u.h) paved the way to find the path, understanding real outcome of war with her son, Husain, and eventually his salvation.

It was by thinking, though he came to fight Imam Husain, he could save himself from everlasting blames of murdering and slaughtering the son of Prophet, by joining Imam Husain.

Horr , based on true thinking, avoided giving a disrespectful answer to Imam Husain, belittling his holiness, forced himself to be humble and polite. Imam Ali said, stop being harsh and bad-tempered and think about reasons. Stop saying useless things to stay safe and not to make mistakes.

Horr was the true example of this saying and changed his life by prudence and thinking.

Likewise, if people who had gathered in Saghifeh had ,thought about the outcome of their actions, that tragedy had never happened.

Imam Ali mentioned prudence as one of the results of thinking and added, the one who thinks will get to prudence and knowledge about the result of deeds. Also, he mentioned somewhere else, the one who thinks deeply and continuously, his prudence and understanding will extend.

Yes, thinking when it is far from personal grudges or benefits will be like a mirror, reflecting the truth. Imam Ali said, "thinking is like a mirror."