

The light of hope

The savoir concept from the knowledgeable

people attitude

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Abstract: A Just Tomorrow was counted as an always-wished-dream of human beings. Regardless of time and place, elites of all the world were unified about this Utopia, contemplating on it and talking about it. In this article, a part of this contemplation has been reflected.

*H*uman being was always obsessed with the thought of

“tomorrow”, planning for a better tomorrow rather than the present “today”. Elites , amongst the others, face basic concerns such as, what would it be like the “ tomorrow of humanity?” , and what are the signs of that Utopias mankind? Taking a short look around, we will realize every single living things in the world, by the help of its inner power and capability, are heading for a specific , ultimate goal. The seed planted in the ground, by the help of natural factors, starts and follows its journey to perfection and eventually yields the same fruit.

Human being, who is endowed with the passion for getting to perfection and advancement, dreamed a perfect society. The concept which is called Utopia.

The present issue is one of the issues being talked about in all religions and thought schools. Will Durant in his book “ The story of Philosophy” quoted Oskar wiled saying,

“ A map of the world that does not include Utopia is not worth even glancing at, for it leaves out the one country at which Humanity is always landing. And when Humanity lands there, it looks out, and, seeing a better country, sets sail.”

For this, generally, all schools log thoughts or religions get people to not this better society, Utopia. All the attempts were to open a new horizon humanity, giving him new perspective. The creation of human is in fact for getting to such a society; the society governed by man and being obeyed by men.

If human being tolerates difficulties and predicaments is to reach to this hopeful tomorrow. Javaher Lal Nehro once said,

In a world full of struggle, hatred, and cruelty, believing in human destiny ranks the highest and the most essential belief rather than previous times. Whenever the tomorrow we are hoping and working for be replete with hope , the modern world predicament will be of less importance and then working for that tomorrow is true.

That is very true! Now, in the world which “in the *Modern and advanced countries*, every year about 100000 human beings lose their lives, out of illness resulted in obesity.” , if we could not trust the next morning of hope we would lose our interest in living even one more day. is there any end for all these injustices and inequities? is there an end to these dark nights of prejudice and hopelessness? And would it be a “rising for hope”?

In this part let's take a look at what the philosophers think. From the first ones who talked about “Kallipolis” is Plato who introduced the concept of “ *mind ruling*” . in several points in his book “*Republic*” ,he has mentioned that in any Utopia, elites must become rulers or rulers and governors must be looking for wisdom and political power , along wisdom, should gather in one person, in making connection to the world of truth, to enable mankind release from this predicament; this is only possible by sovergnty of law.

Aristotle in his book “Republic” says,

The goals of political society, is not only living your life, but also living the best possible life and the real prosperity is to live a morality-based life; and the morality is in living a moderate life.

This attitude has overcome the Western political history of philosophy, even-renaissance Europe where the Western human being totally changed his mind and the concepts like Humanism and nobility were introduced, the concept of Utopia has been kept by elites. “ Utopia” by Thomas More, and “New Atlantis” by Francis Bacon, can be mentioned; in both works, utopia has been pictured as a heaven in the earth.

Augusta comet , the founder of Positivism, has argued:

To create a theoretical society, in which a group of intellects govern, the leader should be a “human” , who is staying away from injustices and cruelties, looking at men as human being.

Likewise , Bertrand Russell proposes such a plan in his book “New hopes for a changing world”

Russel, tries to make men hopeful about their future, to encourage men to attempt to reach to that perfect life in a way that he could be the founder of that utopia. Someone who puts away his racial or tribal beliefs, thinks limitlessly prepares himself to follow one rule and share others in his life.

It is worth mentioning that even Marxism which offers a materialistic view towards life, promises a kind of utopia to his followers. In Marxism, the historical eras are divided into five parts:

- 1. initial commune period*
- 2. slavery period*
- 3. feudalism period*
- 4. bourgeoisie period*
- 5. Socialism period*

And the fifth stage is regarded as a bridge connecting the era of suffers to an era of prosperity of communism. This is the era , based on their belief, the government will be eradicated and the “Proletariat” will govern.

robind ranat Tagor, the Indian poet, who won a Nobel prize, says in this regard,

Now, I avoid committing this sin of losing my faith to human being or counting the present failure of man as his ultimate failure. I look toward future and think of a time which is the end of this catastrophe, a page of history will turn, and sky would be clear again, empty of lust. Perhaps dawn for this shining morning, rises from east horizon , the same place of sunrise. In that very moment the unforgivable man will restore his lost heritage.

Amongst the Muslim scholars we can mention Yaghuob Kendi, from whom Ibn Khaldun quoted has several sentences in his introduction

in to History about utopia. *Hakim Abu Nasr Farabi* has a book “*Arae madineye Fazeleh*” –the view about an selected country -in which he counted the features of this utopia extensively, mentioning that the governor of such a city should excel to the level of receiving revelation; the goal of this city is to eradicate all kinds of evils and mischiefs, and spreading goodness and benevolence. *Abureihan Bironi*, in his valuable book “*Tahghigh malelhend*” dealt with an issue from ancient Indian religious books, which were in Sanskrit.

“ in the end of the forth era, people all over the world turn into corruption and most of them will become kafir, committing sins; the worthless people will be famed and will be others predator. They will loot what ever they could put their hands on. The religious scholars will become like them and the faithful people will be degraded. Then “*berahman kala*” (the savoir) will defend unfaithful with his undependable sword, clearing the world from sins and evils, let believable people alive to live.

In Shakmoon, the most honorable man in Indian, it goes,

The rulership of this world will be ended by the offspring of the master of all creatures of the two world, Kesen, the great. He is the one who will govern over all east and west mountains, boarding clouds, angels will be his servants, Jinn and human beings as well. He will rule from Sudan which is in Equator to Taseen which is in north pole to over seas. And all religions will be united into one, and God’s religion will become alive, and His Name will be standing and he is faithful.

In another book named “Did” which is a holy book among the Indians, we read,

After the world destruction there will be a king in the end of the world who will be the leader of all, his name is Mansoor and he will govern over the world, making all believe in his religion, he knows everyone from faithful to Kafir and whatever he wills will be fulfilled.

In “Bask” another holy book of the Indians we read,

The religion of the last era will be the religion of a just king who is the leader of all angels, Jinns and people, truth and justice is with him,

he will reach whatever hidden under seas, earth, mountains, will inform about things in skies or earth and no one would be born ever greater than him.

in some other religions we are promised to a Soter (the savior). The word Soter has been used among followers of Orfeoos , Seri, after fourth century BC. This word has a special meaning among the, Jews and Christians which is related to Soteriology. In the Greek translations of Old Testament this word has been replaced with a Hebrew word moshia.

Likewise in Zarathustra there are a lot of saying about the end of the world and the promised savior of that time.

In Avesta, in Zand, in Jamasb nameh, the promised savior of zoroastrians is called Soshiyant that after his reappearance there will be the dayDoom. The most interesting is Zarathustra have a prayer named “ the prayer for his early reappearance” . they believe that by his coming the world will be filled with justice after its drowning in injustices. In Zand ,which is their religious book, it says,

Evil troops are fighting with Gods continuously on the earth and the winning is mostly with evils but not to the extent that they can wipe out and destroy gods; for in the time of great danger and suffering ,Ormazd, the god of skies, sends help to him. The evil and gods fight will last 9000 years. Then the great winning would be for gods and evils will be perished. All power of evils is limited only to the earth and they have no way to the skies. After God’s winning and destruction of evils the universe will find its true prosperity and mankind will sit on the place of prosperity and fortune.

It is interesting to know that in Islamic traditions and saying quite a few number of the sayings are talking about Imam Mahdi uprising, which after his uprising the earth will reveal its blessings, lifetime will extend for each person. Sky will rain. Hatred and grudges will be removed from faithful hearts and wild animals will be friend with each other.

The similar concept to this has been mentioned in Zaboor , Marmooz 72, Jesse, chapter 11, verse 1-9.

We can infer from all these sayings that they are talking about a change, a new world after this uprising. According to the Zarathustra's traditions the responsibility of changing the world into a new world is on Bokhtar and this act is called Fershekert and Soshiyant is called Fershekert kertar.

Regardless of Zarathustra, in the Jewish beliefs we come across several books where there are sayings about the promised one of the last era: the book of Daniel, the Prophet. the Book of Hakka, the Prophet, and the book of Jesse the Prophet.

This is the same promised in Quran,

وَمَا لَكُمْ فِي آلِ أَبِي يَسَّىٰ مَسْخَرٍ ۖ لَهُ مَا تَشَاءُ فِي الْأَرْضِ ۚ وَإِنَّ عَلَیْكَ لَآيَاتٍ ۚ لِّقَوْمٍ يَعْلَمُونَ
we have Witten in the psalms following the reminder: “my honorable servants shall inherit the earth (The Holy Quran al.an.biyaaa: 105)

In the new testament, the matter of the promised savior has been mentioned in various gospels of Matthew, mark, luke, john and barnaba.

“at that time the sign of the son of man will appear in the sky , and all the nations of the earth will mourn . they will see the son of man coming on the clouds of sky :will power and great glory .”

Matthew,24,30

“no one knows about that day or hour, not even the angle ,in heaven , do not know when that time will come . it is like a man going away . he leaves his house and puts his savants in charge ,each with his assigned task ,and tells the one at the door to keep watch . therefore keep watch because you do not know when the owner of the house will come buck – in the evening , or at midnight , or at down “

Mark, 13,32-35

be dressed ready for service and keep your lumps burning ; like men waiting for their master to return from a wedding banquet ,so that when he come , and knocks they can immediately open the door for him . it

will be good for those servants whose master finds them watching when he comes . I tell you the truth , he will dress himself to serve ...

Luck,12,35-38

in Islam According to tradition and sayings, several verses of holy Quran are about Imam Mahdi and his reappearance at the end of the world. Seyyed Hashem Bahrani, the religious scholar who lived in the 11th and 12th (A.H)century, wrote a book in this regard named as “ al- muhjjah, fima nazala fi al –Qaem al-hujjah”

In the credited interpretation books of the Sunni community ,they have interpreted several verses referring to imam mahdi and his reappearance .also several verses have been interpreted referring to Imam Mahdi and his reappearance. In more than 6 books of the Sunni scholars from the 3rd century up to now, different discussions have been mentioned on this topic. The religious scholars of the four great sunni branches also have approved the trueness of Mahdawiat . in their direct and clear fatwas band viewpoints

truly we can call the promised savior as the promised savior of all communities. since all nations, all schools,... are united about coming of a savior , waiting to experience a complete justices. The justice which Plato called, it as the best thing for the best part of human being which is soul.

To Mahdi, and his reappearance, his uprising have been mentioned. witness spreading wisdom and prudence to the extent that he could be resident of the city of sun in a karavan of laugh and love on the other hand , the Islamic traditions extensively take about imam