

*T*he second step in reorganization of modesty (haya) is the

viewpoint of the scholars of ethics .Their view points and explaining about the subject is near to our discussion . In modesty , definitions have been different . Although they could be near to each other . First of all , we express, different interpretations. Then will try to make a conclusion about them.

1- Modesty is the soul's restriction in committing religious, logical and social forbidden act . Because of public opinion . There are some basic questions about this definition .for example ,what is the inner feeling of human about modesty ?Or what is modesty about ? And what is the motive of modesty?

According to the first part, modesty is passive feeling and mental restriction. It means when some one encounters with modesty subject , he feels passive and restricted .secondly , the modesty feeling will arose when one encounters one of the religious , logic or social rule .finally ,modest human gets away from forbidden actions because of fear from people blame .

2- Modesty is a soul habit that prevents soul from dirty action , and disgust against abnormalities. It again happen due to fear ,from the people's blame.

In this definition, the word "prevention "is used . When human soul faces a pleasure matter, gets comfortable (open & enlarged). On the contrary, an unpleasant matter contracts one's soul.

3- Modesty is a light in our heart and trust ; and its interpretation is to leave any thin against monotheism and knowledge . In this definition, only the deterrent aspect of modesty is regarded , there is no thing about the mental feature of modesty .

4- Modestly is contraction of soul and leaving an action , to avoid any blame of people . In this definition as you see , only the mental contraction is expressed . But you see nothing about the nature and characters of modesty.

5- Modesty is a character that encourages human to give up dirty action , and prevents him from neglecting the rights of other people .In this definition , the deterrence aspect of modesty is underlined .Modesty is the change of our internal attitude (s) because of fear from public blame .

7- Modesty is , avoiding soul from immoral act and give it up because it is essentially an ugly deed .In this definition modesty is being caused not due to the blame of the people , but by considering a bad deed . And it is a positive point .

8- Modesty is ,avoiding soul from showing a comfortable reaction in our physical appearance in facing a default subject , while physical escape is not possible .

In this definition, soul's contraction is in contrast with comfortable habit and cause of modesty is the immorality of the act itself .yet it is restricted to where physical escape isn't possible . It seem , such a limitation isn't current . Since one may feel modesty , and escape , from the place at the same time !

9- Modesty is mental development , and abstinence from ugly deed because of public blame ! In this definition , modesty is assign of development .

10- Modesty is similar to the humility , and means avoiding from speaking because of the dignity of the person .you feel modesty toward him . The different between, this definition with others is , in two aspects a: excitement aspect of modesty (humility) and b:respect toward the person you feel modesty in his presence.

11- Modesty is soul contraction, because of fear from committing dirty action , and fear from the blames and punishment of people .

12- Modesty is a strong habit that causes soul to respect the right of other people , especially our relatives and parent .

13- The true modesty is a character in human personality ,that causes us give up immoral act ! In this definition , modesty has both preventive and positive aspects .

Conclusion

We can conclude some points from the definition of the ethical writers:

1. Modesty appears when human faces an immoral action .
2. Human soul becomes , passive contracted, and disgusted, that is opposite to openness and pleasure.
3. Such an excitement causes doing act and giving up another act, that is totally referred to as behavior control .
4. Modesty is a subordinate of fear ; since it arises when you commit an immoral act, or fear from people's blame .
5. What is the source of tagging an ugly act? It is religion ,wisdom ,commonsense ,or social norm . We don't need to evaluate them . We just expressed the important points that may affect in the definition of modesty . But in some parts , like source of modesty ,some confusions must be checked . It seem with a survey about modesty in narrations , we can answer this question ,and approach to the main definition of modesty .

The similarities of Islam and Christianity

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Abstract: *In the present article, as its name denotes, we discuss the similarity of Islam and Christian in their belief about God , prayer ,and scripture . The Muslims and Christians have holy Books that teach the will of God for mankind . Both religions consider prayer as an integral part for communication to God.*