Editorial

Agriculture is successful when it comes to planting sufficient seed, soil, water and sunshine. In addition, continuous care of the tree against various pests should be done on a continuous basis.

A lot of care is also needed in scientific work. A researcher must write the right plan for the research, select the right and documented sources for his / her work, provide a fair and unbiased analysis of his or her findings, enter or approach the subject area of the research, and ... Without any of these factors, research would be incomplete and the result would not be healthy. Are the studies on Islam sufficiently specific? A brief overview of these factors will help to identify the results. In this note we are only talking about sources.

A glance at the sources of Orientalist research on Islamic teachings and issues reveals a clear lack of attention to Shi'ite Shi'ite sources. Some critics attribute this lack of attention to issues such as political issues, group fanaticism, different biases, and so on. In this note we do not want to talk about the "why" of this negligence because we do not have the necessary documentation and to speak of human speculation is unwise. But a brief

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mention of the "how" of this problem and the solution to it.

It is to say that the Shiite Imamiyyah is an important and influential Muslim population that has for centuries been well-versed in various fields of Islamic science, culture and civilization and has displayed a rich record of peace and tolerance.

The only 29-volume book "Al-Dari'a al-Tanaif al-Shi'a" by Sheikh Agha Bozorg Tehrani, the scholar of the Iranian bibliographer in Najaf in the fourteenth century AH (d. 1389 AD), has identified about 55,000 books of Shiite works written over the past centuries. . In a humble and realistic way, Tehrani called his book "The Beam into the Ocean of Shiite Works" and not a comprehensive list of all Shiite works. There are now efforts by several research centers to update this book and add hundreds of new titles. These topics fall into three categories: books that have been written and published in the last fifty years, books from the last few centuries that have been recently identified, and old books that have found new information about them. As such, several books have been written on attachment, completion, and so forth on al-Durriyah, and this work continues.

This is just one example of documentary reports on Shiite cultural support for Imamiyah. We ask: Of the sources of Orientalist research and writing, how many percent of all these works are present alongside other works of Muslim Brothers as scientific production documentation?

In the past, there were mainly two reasons for this inattention: one for Easterners not knowing about the treasure, the other not having access to these books. But today, with the help of databases, websites, and other cyberspace features in different languages and easy and free access to most of them, one cannot speak of "inaccessibility or inaccessibility." In addition, easy access to Shiite Shiite institutions and researchers in different countries paves the way for accessing these resources. Shiite television networks, scientific journals, and

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academic publications can also help fill that gap.

Bridging this gap is one of the prerequisites for achieving the integrity of Islamic research, a need that has received little attention so far, and we hope to see more of it in the coming years.

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